



# Newick Parish Council

## To: All Members of the Environment & Recreation Committee

You are summoned to attend a Meeting of the Environment & Recreation Committee of Newick Parish Council which will be held at The Sports Pavilion, King George V Playing Field, Newick, on **Tuesday 10<sup>th</sup> November 2015**, commencing after the Planning Committee Meeting which starts at 6.30 p.m.

5<sup>th</sup> November 2015

Mrs S.E. Berry  
Clerk to the Parish Council

Members of the public are invited to attend and there is a 15 minute opportunity for them to ask questions or make statements (maximum 3 minutes for each person).

Please note that an audio recording will be made of this meeting

## Agenda

1. **Apologies for Absence**
2. **Disclosure by Members of personal interest in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.**
3. **Questions or Statements by Members of the Public**
4. **Environment Issues:-**
  - 4.1 To note update on issues raised during annual inspection
  - 4.2 To consider quotations received
  - 4.3 To consider proposal to obtain quotations for 'gateway feature' on A272 at either end of the village
5. **Playing Fields Issues**
  - 5.1 To note update on issues raised during annual inspection of recreation areas
  - 5.2 To consider quotations received
  - 5.3 To note monthly play area inspection report from Lewes District Council and agree any work required
  - 5.4 Update on proposals for signage
  - 5.5 Consideration of letter dated 1/10/15 from residents of 5 Allington Place (forwarded by email 6/10/15)
  - 5.6 To note email dated 29<sup>th</sup> October from resident of 6 Allington Place (forwarded 30/10/15)
  - 5.7 Explanation of invoice received for work carried out in 2014/15
6. **Skate Ramp**
  - 6.1 Setting up of a working group to consider the future of the skate ramp facility
  - 6.2 To note letter received 29/10/15 from residents of 7 Allington Place (forwarded 30/10/15)
7. **Village Survey - Update**
8. **Items for the next agenda**