



# Newick Parish Council

## To: All Members of the Parish Council

You are summoned to attend the Meeting of Newick Parish Council at The Sports Pavilion, King George V Playing Field, Allington Road, Newick on **Tuesday 25<sup>th</sup> October 2016 at 7.00 p.m.**

20<sup>th</sup> October 2016

Mrs S.E. Berry  
Clerk to the Council

Members of the public are invited to attend and there is a 15 minute opportunity for them to ask questions or make statements in connection with any items on the agenda (maximum 3 minutes for each person).

Please note that an audio recording will be made of this meeting

## Agenda

1. **Apologies for Absence**
2. **Disclosure by Members of personal interest in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.**
3. **Exclusion of the press and public** – To agree any items to be dealt with after the press and public have been excluded (Public Bodies Admission to Meetings Act 1960 S1 (2)).
4. **Lewes District/East Sussex County Councillor Jim Sheppard's Report on matters affecting Newick**
5. **Questions or Statements by Members of the Public.**
6. **Planning:**
  - 6.1 Approval of draft minutes of Planning Committee meeting held 11<sup>th</sup> October 2016
  - 6.2 Consideration of Planning Applications

**Newick**  
LW/16/0772  
**Case Officer:**  
Mrs Alyson Smith

**Newick**  
LW/16/0793  
**Case Officer**  
Miss Michelle  
Gardiner

**Newick**  
LW/16/0823  
**Case Officer**  
Mrs Sarah Sheath

**6 The Pagets**  
Planning Application - Erection of single storey side extension for Mr P Baker

**Sharpsbridge Farm, Sharpsbridge Lane**  
Proposed change of use of Agricultural Building to three dwelling houses  
(Class C3)

**Rock House, Tilehouse Lane**  
Change of use of garage/workshop to new holiday let

- 6.3 Approvals/Refusals etc.
- 6.4 Tree Works Applications
- 6.5 Approval of draft minutes of Neighbourhood Plan Implementation Committee meeting held 11<sup>th</sup> October 2016
- 6.6 Approval of suggested name for SANG site

7. **Approval of draft minutes of the Parish Council meeting held 27<sup>th</sup> September 2016**
8. **Clerk's Report** – To note report from Clerk including correspondence received since last meeting.
9. **Report by Clerk on any action taken under Delegated Powers in consultation with Chairman and/or Vice-Chairman.** Approval of request by Royal British Legion to fly Union Flag from flagpole near Memorial Stone from 31<sup>st</sup> October to 14<sup>th</sup> November 2016, Permission granted for Mr Jones to collect acorns from various sites within Newick.
10. **Financial Matters:**
  - 10.1 To authorise Schedule of Payments for October 2016.
  - 10.2 To note Statement of Performance against budget as at end of September 2016
  - 10.3 To note quarterly bank reconciliation carried out 19<sup>th</sup> October 2016
  - 10.4 To approve the draft minutes of the Finance & General Purposes Committee meeting held 20<sup>th</sup> October 2016.
  - 10.5 To consider any recommendations made by the Finance & General Purposes Committee
  - 10.6 To consider grant application from Newick Football Club
  - 10.7 To consider first draft of 2017/18 budget if available
11. **Committees' and Councillors' Reports:**
  - 11.1 **Tree Warden** – Report from Cllr. Wickens
  - 11.2 **Newick Rootz** – Report from Cllr. Wickens
  - 11.3 **Newick Village Hall Management Committee (NVHMC)** – Report from Cllr. Allen if required
  - 11.4 **Website** – Update from Cllr. Horsfall
  - 11.5 **Neighbourhood Watch** – Report from Cllr. Jean Sheppard
  - 11.6 **Update on New Allotments** – Allotment Working Group
  - 11.7 **Update on Newick Post Office** – Cllr. Jean Sheppard
  - 11.8 **East Sussex Association of Local Councils** – Report of AGM & Conference held 4<sup>th</sup> October 2016 – Cllrs Berryman & Armitage
  - 11.9 **East Sussex Fire & Rescue Service** – Report of Stakeholder Forum held 5<sup>th</sup> October 2016 – Cllr. Sheppard
  - 11.10 **East Sussex Highways** – Report of Highways Roadshow held 12<sup>th</sup> October 2016 – Cllrs. Sheppard & Smerdon
  - 11.11 **Lewes District Town & Parish Councils Conference** – Report of conference held 12<sup>th</sup> October 2016 – Cllrs. Berryman & Armitage
  - 11.12 **Southern Water Stakeholder Workshop**, Brighton 4<sup>th</sup> November - To agree who should attend on behalf of Parish Council
12. **Consultations:-**
  - 12.1 Lewes District Council Review of Polling Districts and Polling Places in Lewes District
  - 12.2 East Sussex Fire & Rescue Service Integrated risk management plan – Councillor required to look at this on behalf of Parish Council
13. **Food Fayre 2017** – Proposed date 17<sup>th</sup> June 2017 – Cllr Smerdon
14. **Items for the next agenda**